

## VERMONT Choices for Care – Moderate Needs Program

CFC/MOD 903

| PT. OF DISABILITIES, AGING & INDEPENDENT LIVING   | (complete packet 1-1-2022)        | Service Request                     |  |  |  |  |
|---|-----------------------------------|-------------------------------------|--|--|--|--|
| Participant Name:   | Last 4 of SSN or                  | r DOB:                              |  |  |  |  |
| Check One: New Applicant  | Annual Review Service Chang       | ge Reinstatement                    |  |  |  |  |
| Waitlist Applicant: Yes No  | ICD-10 Code: Service S            | tart Date:                          |  |  |  |  |
| Case Management Agency has confirm  |                                   |                                     |  |  |  |  |
| Service   | Provider or Agency Name           | Amount                              |  |  |  |  |
| Case Management<br>(revenue code 070)   |                                   | Up to 24 hours<br>per calendar year |  |  |  |  |
| Flexible Funding<br>(revenue code 071)  | Case Management Agency            | Up to \$<br>per year                |  |  |  |  |
| Adult Day Services<br>(revenue code 096)  |                                   | Up to<br>hours per week             |  |  |  |  |
| Adult Day Non-Medicaid<br>Transportation or Flex Funds<br>(revenue code 071)  |                                   | Up to \$<br>Transportation/week     |  |  |  |  |
|   |                                   | Up to \$<br>Flex Funds/year         |  |  |  |  |
| Homemaker<br>(revenue code 095)   |                                   | Up to<br>hours per week             |  |  |  |  |
| Participants must cont  | act their Case Manager regarding  | changes.                            |  |  |  |  |
| <b>CONSENT TO PLAN OF CARE</b>  |                                   |                                     |  |  |  |  |
| The Moderate Needs Case Manager certifies that the service plan was developed with the participant/applicant or their legal representative. All parties fully understand the terms of the proposed plan and consent to terms of the plan. |                                   |                                     |  |  |  |  |
| Authorized MNG Case Manager (Print)   | Agency                            | Phone Number                        |  |  |  |  |
| Authorized MNG Case Manager Signature   | Date                              |                                     |  |  |  |  |
| Case Manager must submit  | annual review 30 days prior to se | ervice end date.                    |  |  |  |  |
| For DAIL USE O  | nly - DAIL Review and Authorizat  | ion                                 |  |  |  |  |
| Authorization Start Date:   | to End Date:                      |                                     |  |  |  |  |
| DAIL Signature:   | Date:                             |                                     |  |  |  |  |

## VERMONT DEPT. OF DISABILITIES, AGING & INDEPENDENT LIVING

## **Choices for Care – Moderate Needs Program**

**CFC/MOD 901**Clinical Worksheet

Date: \_\_\_\_\_

|        | mation may be gathered from cu<br>sentative or provider(s).         | irrent assessment (ILA) or direc  | tly from the in     | dividual, legal      |
|--------|---|---|---------------------|----------------------|
| Appli  | cant Name:  |   |                     |                      |
| SECTIO | N 1 Pre-Eligibility Screening                                       |   |                     |                      |
| 1)     | Is the applicant a Vermont resi                                     | dent <b>and</b> age 18 or over?   | Yes<br>IF NO ,STOP  | No<br>– Not Eligible |
| 2)     |   | ed to trusts, contracts for care,                                       |                     | _                    |
|        | Medicare, Community Medicaid  | , VA, VHAP, etc.)?  | Yes<br>IF YES, STOP | No<br>- Not Eligible |
| SECTIO | <b>N 2</b> Eligibility  |   |                     |                      |
| 1)     | Does the individual require sup in seven (7) days with any sing     | ervision or any physical assistar<br>lle, or combination of, ADL's or l |                     | or more times        |
|        | Yes – Eligible  | No - Continue   |                     |                      |
| 2)     | Does the individual have impair supervision on a daily basis?       | red judgment or decision-makin  | g skills that re    | quire general        |
|        | Yes – Eligible  | No - Continue   |                     |                      |
| 3)     | Does the individual require at l                                    | east monthly monitoring for a ch  | nronic health o     | condition?           |
|        | Yes – Eligible  | No - Continue   |                     |                      |
|        | Describe:   |   |                     |                      |
| 4)     | Will the individual's health cond provided or if services are disco | •   | ay, homemak         | er) are not          |
|        | Yes – Eligible  | No – Not Eligible   |                     |                      |
|        | Describe need:  |   |                     |                      |
| Addit  | ional Comments:   |   |                     |                      |

Case Manager Signature:

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|---|
| DEPT. OF DISABILITIES, AGING & INDEPENDENT LIVING |

## **Choices for Care - Moderate Needs Program**

**CFC/MOD 902** Financial Worksheet

| idual Name:   |   | _ Date:            |
|---|---|--------------------|
| A. Monthly Gross Income   | Individual                                  | Spouse             |
| Social Security   | \$  | \$                 |
| SSI   | \$  | \$                 |
| Retirement/Pension  |   | \$                 |
| Interest  | \$  | \$                 |
| VA Benefits   | \$  | \$                 |
| Wages/Salaries/Earnings   | \$  | \$                 |
| Other (i.e. rental income)  |   | \$                 |
| Subtotal:   | \$  | \$                 |
| A. Total Monthly Gross Income:  | \$  |                    |
|   |   |                    |
| B. *Asset Adjustment: (Include only "liquid" asset  | ets that are easily co<br><b>Individual</b> | •                  |
| Cash:   |   | Spouse             |
|   |   | \$                 |
| Savings:  |   | \$                 |
| Checking:   |   | \$                 |
| CD's:   |   | \$                 |
| Money Market:   |   | \$                 |
| Stocks/Bonds:   |   | \$                 |
| trusts:   |   | \$                 |
| Other:  |   | \$                 |
| Subtotal:   | <u>'</u>                                    | \$                 |
| Total Combined Assets:  |   |                    |
| subtract \$10,000 asset disregard:  | - 10,000                                    |                    |
| divide by 12:   |   | /12                |
| B. Asset Adjustment:  | \$  |                    |
| C. Monthly Medical Expenses (Divide one-time  Prescriptions:  Over-the-counter medications:  Physician Bills: | Individual \$                               | Spouse \$          |
| Hospital Bills:   |   | \$                 |
| ·   |   | \$                 |
| Health Ins Premiums (Medicare/BCBS, etc):   | Φ   |                    |
| Therapy (OT/PT/ST):   |   | \$                 |
| Medical Equipment and Supplies:   |   | \$                 |
| Other (explain):  |   | \$                 |
| Subtotal:   |   | \$                 |
| C. Total Monthly Medical Expenses:  | <b>\$</b>                                   |                    |
| D. Adjusted Monthly Income  |   | _                  |
| A. Total Monthly Gross Income (above):  |   |                    |
| B. Asset Adjustment (above):  | <i>plus (+)</i>                             | ٦                  |
| b. Asset Adjustment (above).  | minus (-)                                   | _                  |
| C. Monthly Medical Expenses (above):  |   |                    |
| D.*Adjusted Monthly Income  | \$  |                    |
| nancially aligible if "Adjusted Monthly Inc   | omo" is at ar hal                           | ow 200% SSI rata   |
| nancially eligible if "Adjusted Monthly Inc<br>Individual = \$ 2,679.12 Couple =                              | \$ 4,079.64                                 | uw 300% 331 rale ( |
| ne of person completing form:   |   |                    |
| d with complete packet to: DAIL Moderate Needs Pro  | naram                                       |                    |